

AGENDA

REGULAR MEETING OF THE PARCHMENT CITY COMMISSION

June 19, 2023 7 P.M.

Parchment City Commission

Mayor Robert D. Britigan III

Vice Mayor Thomas Jordan

Commissioner Holly Evans

Commissioner Tammy Cooper

Commissioner Robin Madaras

Commissioner Doug Fooy

Commissioner Michael Conner

Officers

City Manager Nancy R. Stoddard

City Attorney Robert Soltis

City Treasurer/Clerk Shannon Stutz

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes

From the City Commission Meeting of June 5, 2023

- 5. Additions/Changes to the Agenda Approval
- 6. Citizen Comments Items ON the Agenda

If you wish to comment regarding items ON the agenda, please follow the format below:

- State your name and address for the records
- You are allowed up to 5 minutes for your comments
- Please let us know if you require special accommodations by notifying the Clerk

• Reminder: You will be making a statement, without discussion from the Commission. You are always welcome to make an appointment with the City Manager to further discuss your comments.

7. Consent Agenda

Items on the consent agenda will be dealt with one vote by the City Commission unless a Commissioner requests an item be dealt with individually.

Motion to RECEIVE OR APPROVE as indicated:

- i. Warrant No. 1492 action
- ii. Credit Card Statement May 2023 action
- iii. May 2023 Financial Report receive
- iv. KABA May 2023 Report receive
- v. Kindleberger Park Pavilion #4 Rental Echols Graduation Open House- action
- vi. Kindleberger Park Pavilions #4 & #5 Huntley Department Retreat action

8. Unfinished Business

9. New Business

- A. Mill Development Process discussion
- B. Prosecution of Misdemeanors discussion
- C. Year End Budget Amendments, Treasurer/Clerk Stutz action
- D. Renewal of the Compliance with Title VI of the Civil Rights Act of 1964 action

10. Citizen Comments – Items ON or OFF the Agenda

Persons wishing to comment on items that are on/off the agenda are instructed to please follow the same format as Citizen Comments for items on the agenda.

11. Mayor and Commissioner Comments

12. City Manager Comments

13. Adjournment

MINUTES OF THE REGULAR MEETING OF THE PARCHMENT CITY COMMISSION HELD ON MONDAY JUNE 5, 2023.

1. Call to order

Mayor Britigan called the meeting to order at 7:00 p.m. then led everyone in the Pledge of Allegiance.

2. Roll Call.

Present:

Mayor Britigan, Commissioners Cooper, Conner, Evans, Fooy, Jordan, and Madaras. City Manager

Stoddard, Attorney Soltis, City Treasurer/Clerk Stutz.

Absent:

None.

3. Minutes

Moved by Commissioner Madaras, supported by Vice Mayor Jordan to approve the minutes of the May 15, 2023 Regular meeting. Vice Mayor Jordan abstained. **Motion Carried**.

4. Additions or changes to the agenda.

None. Moved by Vice Mayor Jordan supported by Commissioner Conner to approve the agenda as presented. **Motion** Carried.

5. Citizen Comments – Items ON the Agenda

None.

6. Consent Agenda

A. Questions by Commissioners were answered regarding specific items. Moved by Commissioner Evans, supported by Commissioner Fooy to receive the consent agenda items. **Motion Carried**.

7. Unfinished Business

A. None.

8. New Business

A. Resolution #2023-4 to Establish the 2023-2024 Millage Rate – action. City Treasurer Stutz explained that this rate is the same as prior year, adding that it supports the budget as approved last meeting.

WHEREAS, the City of Parchment Board of Review has completed its review and correction of the Assessment Roll for 2023; and

WHEREAS, said Assessment Roll shows the taxable value of all real and personal property in the City of Parchment subject to general Ad Valorem taxation to be as follows:

REAL PROPERTY 53,596,479

PERSONAL PROPERTY

2,741,100

TOTAL ASSESSMENT ROLLS \$56,337,579

WHEREAS, the City Commission has adopted a budget for the 2023-24 fiscal year which will require the levy of 16.4701 mills in order to adequately fund the operations of the City of Parchment; and

WHEREAS, the City Commission has complete authority to establish that 16.4701 mills be levied in 2023 for operating purposes; and

WHEREAS, the City Commission of the City of Parchment did hold a public hearing Monday, May 15, 2023 at which time the property tax millage rate proposed to be levied to support the proposed budgets was a subject of that hearing.

NOW THEREFORE BE IT RESOLVED, that by the authority granted by the City Charter, Chapter IX, Section 9.1, the millage rate for 2023 is hereby set at 16.4701 mills to be levied against each dollar of Taxable Value of Real and Personal Property within the City of Parchment for general operating purposes.

BE IT FURTHER RESOLVED, pursuant to the authority of Parchment City Charter, Chapter IX, Section 9.6 the City Clerk is hereby directed to certify to the Assessor the total amount of \$875,721 to be raised by taxes.

Minutes of the June 5, 2023 City of Parchment Commission Page 2 of 3

FURTHER, when extensions have been made by the Assessor, that the City Assessor, pursuant to City Charter, Chapter IX, Section 9.8, shall execute the necessary warrant directing the City Treasurer to collect the tax set forth in said warrant, and that same when collected be credited to 2023-2024 GENERAL OPERATIONS in the amount of \$875,721. Moved by Commissioner Madaras, supported by Commissioner Fooy to approve the forgoing resolution. Roll call vote was as follows:

Ayes:

Britigan, Conner, Cooper, Evans, Fooy, Jordan, and Madaras.

Nays:

None. None.

Absent: Abstain:

None.

Motion Carried 7-0.

B. Resolution # 2023-5 to Establish the Sewer Rate for 2023-2024 – action. Mayor Britigan reminded everyone that this rate is already set as written, and that it can be changed at any time by commission action. This is only a formality at this time. Vice Mayor Jordan explained that while reducing the rate may be possible, it isn't prudent until we have bids in for the USDA project. Some discussion took place.

CHARGES FOR SEWER SERVICES SUPPLIED BY THE SEWER DEPARTMENT

WHEREAS, in accordance with the City of Parchment Compiled Ordinances, specifically section 58-61, the City Commission is empowered to set the rates charged to customers of the City of Parchment Sewer System for the efficient operation and maintenance of said system,

WHEREAS, the City of Parchment wastewater system has been shown to need improvements for structural concerns as identified by Prein & Newhof's 2021 Parchment Sanitary Engineering Report,

WHEREAS, the City of Parchment has been awarded USDA Rural Development funding in the amount of \$3,750,000 to update the city's sewer infrastructure,

WHEREAS, said improvements will enhance the health and security of the system in addition to providing adequate capacity for future and current wastewater flows,

WHEREAS, the reserves are necessary to ensure that adequate funds are being generated to pay for the wastewater system expenses and the corresponding annual debt service,

NOW THEREFORE BE IT RESOLVED, effective July 1, 2023, the surcharges for sewer services supplied by the City of Kalamazoo for the City of Parchment Sewer System shall be computed as follows:

- A. The charges for sewer services shall be based upon the readings from the water system.
- B. <u>Surcharge</u> Customers of all account classes located within the corporate limits of the City of Parchment shall pay 155% of the sewer services charged by the City of Kalamazoo.

Moved by Commissioner Madaras, supported by Vice Mayor Jordan to adopt the forgoing resolution. Roll call vote was as follows:

Ayes:

Britigan, Conner, Cooper, Evans, Fooy, Jordan, and Madaras.

Nays:

None.

Absent:

None.

Abstain:

None.

Motion Carried 7-0.

C. Parks & Recreation Committee Memo, Parchment Tree Replacement Fund – action. Cheryl Lyon-Jenness, 294 Glendale, and representing the P&R committee gave an overview of the idea to establish a tree fund that would serve as

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structure for replacing both residential and public trees in the city. She noted there will be an educational booth at the summer festival with a drawing to win a tree as one way to fundraise. Ms. Lyon-Jenness emphasized the need for this to be an "intelligent and environmentally-sound plan" that will be ongoing. Mayor Britigan noted the value in this, saying the commission's action is to either support this now or not. Some questions were posed, suggestions made. Moved by Commissioner Cooper, supported by Commissioner Madaras to support the idea of a tree fund to be overseen by the Parks & Recreation Committee with details to be clarified by city staff. **Motion Carried.**

D. City Manager Contract – action, Mayor Britigan reminded all present that the city manager's contract expires on 6/17/23, that her rating on the review completed by commissioners was 4+/5, with good comments. Commissioner Fooy, as representative of the personnel committee, stated that an offer was made to CM Stoddard, which was countered. Among the details of the counteroffer were expiration date of 6/17/2025, an increase in pay to \$75,000 per year, an 8% contribution to retirement, and a 90 day extension at commissioners' discretion. Moved by Commissioner Cooper, supported by Commissioner Madaras to accept the counter offer as presented and authorize the city attorney to draft the contract amendment accordingly. Commissioner Madaras stated she supports this amendment, saying the value of the grants the CM has brought to the city is huge. Commissioner Cooper added that CM Stoddard has devoted herself to our community, that she deserves all of this, "offering less isn't showing gratitude". Commissioner Conner expressed his wishes that the commission doesn't wait to the "11th hour" to conduct a search for the next city manager. He added that he thought 8% contribution into retirement was "a lot for municipalities". Roll call vote was as follows:

Ayes:

Britigan, Cooper, Evans, Fooy, Jordan, and Madaras.

Nays:

Conner.

Absent:

None.

Abstain: No Motion Carried 6-1.

9. Citizen Comments

None.

10. Mayor and Commissioner Comments

Commissioner Cooper thanked the personnel committee for the city manager's contract, and said she's looking forward to two more years working with CM Stoddard.

Commissioner Conner asked whose responsibility it is to trim resident-owned trees that have limbs in the roadway.

Commissioner Madaras noted that the summer concert series begins this weekend and she's looking forward to it.

Commissioner Fooy added his thanks to the commission saying he's excited to have CM Stoddard for another two years.

Commissioner Evans reported that the Parks & Recreation committee feels it's good to establish a plan for the trees.

Vice Mayor Jordan thanked the personnel committee as well, and noted the new speakers have been reported to sound great. He said he is glad to have CM Stoddard working for the city for two more years. He also mentioned thinking the tree fund sounds like a great idea.

Mayor Britigan congratulated the city manager on her renewed contract, saying "it's been a pleasure". He noted that he will send the commissioners a RCKC survey that is worth filling out. He reminded all that there's an Envision the River stakeholder meeting on 6/23/23, finally adding that it's great the city was awarded the EPA grant.

11. City Manager Comments/Reports

City Manager Stoddard thanked the commission for a renewal of her contract, and added that good things are coming to the city. She then invited anyone who has questions or concerns to call and discuss them with her.

12. Adjournment

There being no further business to come before the Commission, it was moved by Commissioner Cooper and supported by all to adjourn the meeting at 8:06 p.m.

Shannon Stutz, City Clerk



City of Parchment Check Register Report Warrant 1492

Check	Check Date	Vendor Name	Description	Amount
27507	06 (00 (2022	ACCULATE DESTADATION INC		
37587	06/08/2023	ASPHALT RESTORATION, INC	REPAIR RIVERVIEW DRIVE STORM EAST SIDE	750.00
37588	06/08/2023	CIVICPLUS	MUNICODE ADMIN SUPPORT FEE 6/1/23 TO 5/3	225.00
37589	06/08/2023	COMPANION LIFE	LIFE & AD&D INS - JUNE - LIFC3712	66.50
37590	06/08/2023	CONSUMERS ENERGY	ACCT #: 1704 5509 CITY HALL	4,825.26
37591	06/08/2023	VOID		0.00
37592	06/08/2023	VOID		0.00
37593	06/08/2023	CORPORATE TECHNOLOGIES LLC	BS&A UPDATE ASSISTANCE	450.00
37594	06/08/2023	CYNTHIA DENISE DAVIS	CONCERT JUNE 11, 2023 - DENISE DAVIS & T	1,550.00
37595	06/08/2023	DEYOUNG LANDSCAPE SERVICE	TURF TREATMENT #2 - GARDEN - ACCT #5223	199.00
37596	06/08/2023	ELECTION SYSTEMS & SOFTWARE	MAINTENANCE FOR VOTING MACHINE 5/1/23 TO	395.00
37597	06/08/2023	FORD, KRIEKARD, SOLTIS & WISE	GENERAL MATTERS - MAY	2,243.75
		<u>.</u>	genl \$1237.50, police \$1006.25	
3 7 598	06/08/2023	J & H OIL COMPANY	FUEL CHARGES 05/01 TO 05/15/2023 CUSTOME	911.06
37599	06/08/2023	JENNIFER LESTERHOUSE	REFUND FOR PAVILION RENTAL ON 05/27/2023	50.00
37600	06/08/2023	KALAMAZOO TOWNSHIP	POLICE + FIRE SERVICES - JUNE 2023	42,259.50
			pol \$36,684.50, fire \$5575.00	
37601	06/08/2023	MLIVE MEDIA GROUP	NOTICE OF PUBLIC HEARING 05/07/2023	123.19
37602	06/08/2023	NANCY STODDARD	ZOOM - ONLINE MEETING PLATFORM	16.95
37603	06/08/2023	P & C AUTO BODY, INC.	WORK ON PHIL'S TRUCK	3,625.00
37604	06/08/2023	PROTEC	ANNUAL MEMBERSHIP DUES BEGINNING 07/01/2	240.75
37605	06/08/2023	PUBLIC MEDIA NETWORK	DIRECT TV - FRANCHISE FEES (JAN-MARCH)	2,743.18
37606	06/08/2023	REPUBLIC SERVICES #249	DPW - JUNE - ACCT #3-0249-1048811	20,195.04
			dpw \$556.89, citywide pickup \$9640.25, bulk pu \$9997.9	90
37607	06/08/2023	SBIS	EMPLOYEE INSURANCE - JULY 2023	12,258.49
37608	06/08/2023	SEVERANCE ELECTRIC CO INC	TRAFFIC SIGNAL MAINTENANCE - MAY 2023	120.00
37609	06/08/2023	THRUN LAW FIRM P.C.	USDA - LOAN APRIL/MAY	66.00

Page 2 of 4 Account Number: XXXX XXXX XXXX 1546 Statement Closing Date: 05/26/23

Name and Account Number	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
JIM DUBY					
XXXX XXXX XXXX 1892	\$3,000	\$185.35	\$1,323.35	\$0,00	\$1,138.00
CAMRON J BOEKHOVEN					
XXXX XXXX XXXX 9114	\$3,000	\$0.00	\$2,154.66	\$0,00	\$2,154.66
ry J Wolthuis				· ·	
XXXX XXXX XXXX 7674	\$3,000	\$0.00	\$47.88	\$0,00	\$47.88
SHANNON STUTZ			· · · · · · · · · · · · · · · · · · ·		
XXXX XXXX XXXX 9125	\$5,000	\$0.00	\$1,487,74	\$0.00	\$1,487,74

			Cardholder Account Acti	vity		
BILL CAHILL		Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX X	XXX 1801	\$5,000	\$0,00	\$229,98	\$0.00	\$229.98
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
05/03 05/03 05/08	05/02 05/02 05/04	75500593122900011700114 55436873122281227690069 85179243125700609005431	J & J LOCKSMITHS KALAMAZOO RATHCO SAFETY SUPPLY I POR ONE WAY PRODUCTS 269-343-3	TAGE MI		\$10.00 \$163.60 \$56.38
JIM DUBY		Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX X	XX 1892	\$3,000	\$185.35	\$1,323.35	\$0.00	\$1,138,00
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
04/27 04/27 04/27 04/28 04/28 04/28 05/01 05/01 05/01 05/12 05/12 05/12 05/17 05/19 05/19 05/22 05/25	04/25 04/26 04/25 04/25 04/26 04/27 04/28 05/02 05/10 05/11 05/16 05/16 05/16 05/18 05/18 05/18 05/23 05/23	02306373116100165901834 5554750317998274787221 02305373116100165901750 02305373116100165901750 02305373117100169585962 8271173117100169585962 827117311700169585962 827117311700169585962 827117311700169585962 827117311700169585961 0230537312300066565324 0230537312300066565324 0230537313200066563234 55432663132207589102982 55432663132207589102982 55432663132207589102982 02305373131000645850123 02305373131000645883191 8271116313600001050123 02305373139100181714123 92517916313980000564788 02305373139100181714123 951792431398000564788	MENARDS KALAMAZOO EAST CONSUMERS CONCETE 301 K. MENARDS KALAMAZOO EAST COMENARDS KALAMAZOO EAST COLS MULDERS LANDSCAPE KALAMAZOO EAST COLS MULDERS LANDSCAPE KALAMAZOO EAST COMENARDS KALAMAZOO EAST	ALAMAZOO MI OMSTOCK TOWN MI OMSTOCK TOWN MI OMSTOCK TOWN MI MAZOO MI ANAZOO MI ANAZOO MI ANAZOO MI MAZOO MI MAZOO MI MAZOO MI MAZOO MI MI MAZOO MI M		\$10,92 \$36,66 \$127,11 -\$13,48 \$11,46 \$60,33 \$572,38 \$1,99 \$60,33 \$10,99 \$26,99 \$40,88 \$313,06 \$33,76 \$71,91 \$4,48 \$113,68 \$113,68 \$113,68 \$113,74 \$113,74 \$113,74 \$113,74
CAMRON J BO	EKHOVEN	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX XX	(XX 9114	\$3,000	\$0.00	\$2,154.66	\$0,00	\$2,154.66
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
05/05 05/10 05/18	05/04 05/09 05/17	02305373125000643948366 55309593129838004869157 05227023137300306238369	TRACTOR SUPPLY #1272 KALAN RIDGE PARTS 0030721 KALAMAZ RIETH RILEY KALAMAZOO KALAI	ZOO MI	(transactions con	\$99.98 \$13.58 \$127.30 (sage) next page)

					CONTRACTOR OF STREET	
		e de la C	ardholder Account Activity	cont.		
05/19 05/22 05/23	05/18 05/19 05/22	05227023138300302479099 55446413139839191519152 72306063142900010468567	RIETH RILEY KALAMAZOO KALAM FERGUSON ENT #1474 KALAMAZO GOGGIN RENTAL KALAMAZOO MI	DO M1		\$89.78 \$279.00 \$1,545.02
TY J WOLTHU	IS	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX X	XXX 7674	\$3,000	\$0.00	\$47.88	\$0.00	\$47.88
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
04/27	04/26	55432863116202983693041	AMZN MKTP US*HF2X89QP1 AMZN	N.COM/BILL WA		\$47.88
SHANNON ST	UTZ	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX X	XXX 9125	\$5,000	\$0.00	\$1,487.74	\$0.00	\$1,487,74
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
04/27 04/28 05/04 05/04 05/05 05/08 05/08 05/16 05/16 05/16	04/26 04/28 05/03 05/03 05/03 05/05 05/07 05/15 05/19 05/26	55432883118202949611996 55432883118203433395904 65410183123105480542807 75500593123900011190017 85140513124900013000227 05410183125105490561332 8271116312700007891254 82711163127000012360212 627129131380000012360217 7550058313989001230048 55432883148201780453926	SPECTRUM 855-707-7328 MO SPECTRUM 855-707-7328 MO QUILL CORPORATION 800-982340 REGISTER OF DEEDS KALAMAZO: CORNERSTONE OFFICE SYS AVAI QUILL CORPORATION 800-982340 PIXELVINE FREEPORT MI PIXELVINE FREEPORT MI CORPORATE TECHNOLOGIES 701 REGISTER OF DEEDS KALAMAZO: SPECTRUM 855-707-7328 MO SPECTRUM 855-707-7328 MO	O MI LENCE@CORN MI 0 SC 18934056 MN		\$149.97 \$119.98 \$19.98 \$90.00 \$299.35 \$25.99 \$89.75 \$75.00 \$437.75 \$30.00 \$149.97

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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Dept 200 - Administration 101-200-702.000 Pay 101-200-703.000 Pay 101-200-715.000 Soc 101-200-716.000 Hos 101-200-716.001 Ins 101-200-718.000 Per 101-200-720.000 Woo 101-200-722.000 Mec 101-200-724.000 ICX	Total Dept 100 - Le	Expenditures Dept 100 - Legislative 101-100-703.000 101-100-715.000 101-100-722.000 101-100-800.000 101-100-830.000 101-100-880.000 101-100-880.000 101-100-880.000 101-100-880.000 101-100-880.000 101-100-880.000 101-100-880.000	TOTAL REVENUES	Total Dept 000	Fund 101 - GENERAL Revenues Dept 000 101-000-405.000 101-000-441.000 101-000-448.000 101-000-448.000 101-000-452.000 101-000-453.000 101-000-454.000 101-000-544.000 101-000-544.000 101-000-632.000 101-000-662.000 101-000-664.000 101-000-680.000 101-000-695.000	GL NUMBER
Payroll - Full Time Payroll - Part Time Payroll - Part Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare ICMA Retirement Benefit	Legislative	Payroll - Part Time Social Security Worker's Compensation Medicare Operating Supplies Professional/Contractual Serv. Memberships & Dues Institutes & Training Community Promotion Wassailing Contribution Printing & Publishing Miscellaneous			Tax Revenue Taxes - Industrial Facilities Local Community Stab Share Tax Penalty on Taxes 1% Collection Fees License and Fees Cablevision Fees Recreation Fees Solid Waste Collections Other Federal Funding State Grants Federal Funding State Grant - Water Plant State Sales Tax Charges for Services Rendered Traffic Fines Interest on Investments Reimbursement for Overhead Miscellaneous Other Financing Sources Deposits Over & Short	DESCRIPTION
123,000.00 48,000.00 10,500.00 68,000.00 4,000.00 20,000.00 700.00 2,400.00 9,800.00	31,800.00	8,000.00 850.00 250.00 200.00 700.00 1,500.00 1,000.00 2,000.00 5,000.00 300.00	2,012,124.00	2,012,124.00	766,500.00 2,200.00 140,000.00 3,000.00 29,300.00 15,700.00 15,700.00 2,700.00 23,172.00 6,152.00 425,000.00 202,000.00 425,000.00 425,000.00 425,000.00 4,600.00 7,500.00 4,600.00 17,400.00 5,400.00	AMENDED BUDGET
99,884.17 36,321.82 7,638.55 52,207.32 5,455.70 34,532.61 0.00 1,786.44 10,480.00	31,301.97	10,735.00 412.30 0.00 96.46 991.27 13,532.00 2,207.22 75.00 1,428.00 1,169.72 0.00	1,939,255.73	1,939,255.73	766,463.68 2,235.84 114,363.27 3,484.19.04 13,651.60 2,700.00 140,499.89 40,972.00 63,757.14 12,304.00 286,021.59 208,369.00 3,325.65 210,000.00 3,323.75 2,613.01	YTD BALANCE 05/31/2023 NORMAL (ABNORMAL)
8,642.04 3,289.28 666.45 4,746.12 151.36 2,975.27 0.00 155.87	3,213.16	1,450.00 40.30 0.00 9.43 140.13 0.00 1,746.00 0.00 75.00 0.00 (247.70)	157,544.44	157,544.44	2,155.38 0.00 61,232.53 772.83 405.36 430.00 3,072.96 2,700.00 405.00 19,710.00 0.00 63,910.79 0.00 250.00 251.03 0.00 2,238.56 0.00	ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE)
23,115.83 11,678.18 2,861.45 15,792.68 (1,455.70) (14,532.61) 700.00 613.56 (680.00)	498.03	(2,735.00) 437.70 250.00 103.54 (291.27) (1,532.00) (707.22) (75.00) 345.00 572.00 3,830.28 300.00	72,868.27	72,868.27	36.32 (35.84) 25,636.73 (845.39) (158.16) 10,880.96 2,048.40 0.00 (4,499.89) (17,800.00) (63.757.14) (63.757.14) (63.757.43) (150.00) 4,174.35 3,918.45 0.00 (15,923.75) 2,786.99 (1.17)	AVAILABLE BALANCE NORMAL (ABNORMAL)
81.21 75.67 72.75 76.78 136.39 172.66 0.00 74.44 106.94	98.43	134.19 48.51 0.00 48.23 141.61 112.77 147.15 100.00 65.50 71.40 23.39 0.00	96.38	96.38	100.00 101.63 81.69 128.18 100.54 27.46 86.95 100.00 103.31 176.82 100.00 67.30 103.15 110.00 44.34 14.82 100.00	% BDGT USED

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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Dept 440 - Public S 101-440-702.000 101-440-715.000 101-440-716.000 101-440-716.001 101-440-718.000	Total Dept 336 - Fire	Dept 336 - Fire 101-336-740.000 101-336-746.000 101-336-775.000 101-336-800.000 101-336-800.000 101-336-830.000 101-336-910.000 101-336-910.000 101-336-920.000 101-336-930.000 101-336-930.000	Total Dept 300 - Po	Dept 300 - Police 101-300-703.000 101-300-715.000 101-300-722.000 101-300-800.000	Total Dept 210 - Le	Dept 210 - Legal Se 101-210-801.000 101-210-802.000	Total Dept 200 - Ad	GL NUMBER Fund 101 - GENERAL Expenditures 101-200-730.000 101-200-800.000 101-200-805.000 101-200-805.000 101-200-850.000 101-200-860.000 101-200-860.000 101-200-900.000 101-200-900.000 101-200-900.000 101-200-910.000 101-200-920.000 101-200-920.000 101-200-930.000 101-200-955.000	
Services Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension	re	Operating Supplies Gasoline & Oil Repair & Maintenance Supplies Safety Supplies Professional/Contractual Serv. Memberships & Dues Communications Insurance & Bonds Utilities Repair & Maint.Contractors Capital	Police	Payroll - Part Time Social Security Medicare Professional/Contractual Serv.	Legal Services	Services Attorney - General Attorney-Police Matters	Administration	POSTAGE Operating Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies Repair & Maintenance Supplies Professional/Contractual Serv. Computer Services Memberships & Dues Communications Institutes & Training Printing & Publishing Insurance & Bonds Utilities Repair & Maint.Contractors Miscellaneous Capital	
102,000.00 6,300.00 44,000.00 2,400.00 41,500.00	123,100.00	5,100.00 1,000.00 1,000.00 1,000.00 70,000.00 4,200.00 14,000.00 2,700.00 15,000.00	447,714.00	6,800.00 600.00 100.00 440,214.00	25,800.00	16,000.00 9,800.00	381,822.00	7,900.00 2,000.00 2,100.00 2,872.00 0,500.00 1,200.00 1,300.00 1,300.00 1,300.00 2,000.00 4,400.00 2,950.00 0,00 24,800.00	
87,424.66 7,055.18 39,333.74 2,661.04 28,749.79	98,616.09	0.00 168.68 1,402.45 0.00 64,119.91 1,400.00 2,908.44 22,653.00 2,283.61 0.00 3,680.00	410,720.52	6,680.00 414.16 96.86 403,529.50	13, 183. 75	11,153.75 2,030.00	392,757.63	YTD BALANCE 05/31/2023 NORMAL (ABNORMAL) 4,448.29 5,632.34 307.97 63,472.75 11,445.34 991.50 7,896.37 1,547.34 1,125.00 11,406.00 4,865.79 5,981.42 280.91 25,050.00	:
7,313.27 597.84 3,564.14 1,161.04 2,517.99	10,635.23	0.00 0.00 0.00 0.00 1,312.49 1,400.00 7,661.00 171.74 0.00	861.20	800.00 49.60 11.60 0.00	1,368.75	1,368.75 0.00	32,983.64	ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE) 1000 3,558.05 7.50 7.50 573.65 73.97 0.00 3,906.00 333.37 0.00 0.00 0.00	
14,575.34 (755.18) 4,666.26 (261.04) 12,750.21	24,483.91	5,100.00 831.32 (402.45) 100.00 5,880.09 (1,400.00) 1,291.56 (8,653.00) 416.39 10,000.00 11,320.00	36,993.48	120.00 185.84 3.14 36,684.50	12,616.25	4,846.25 7,770.00	(10,935.63)	AVAILABLE BALANCE NORMAL (ABNORMAL) 3,451.71 (3,632.34) 1,792.03 (40,600.75) (1,945.34) 208.50 (596.37) (247.34) 875.00 (4,306.00) (4,306.00) (4,65.79) (3,031.42) (280.91) (250.00)	
85.71 111.99 89.39 110.88 69.28	80.11	0.00 16.87 140.25 0.00 91.60 100.00 69.25 161.81 84.58 0.00 24.53	91.74	98.24 69.03 96.86 91.67	51.10	69.71 20.71	102.86	\$ BDGT USED 56.31 281.62 14.67 277.51 120.48 82.63 1108.17 119.03 56.25 110.65 110.59 202.76 110.00	

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REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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BALANCE	MONTH 05/31/2023	05/31/2023	2022-23		
AVAILABLE	ACTIVITY FOR	YTD BALANCE			
		./ 4043	KERLOU ENDING US/SI/AO	ent	DB: Parchment

TOTAL EXPENDITURES	Total Dept 751 - Pa	Dept 751 Parks, I 101-751-702.000 101-751-715.000 101-751-716.000 101-751-716.001 101-751-718.000 101-751-720.000 101-751-722.000 101-751-722.000 101-751-775.000 101-751-780.000 101-751-800.000 101-751-800.000 101-751-910.000 101-751-910.000 101-751-910.000	Total Dept 591 - Wa	Dept 591 - Water P1 101-591-740.000 101-591-800.000 101-591-830.000 101-591-920.000 101-591-930.000 101-591-930.000	Total Dept 440 - Pu	Fund 101 - GENERAL Expenditures 101-440-720.000 101-440-725.000 101-440-775.000 101-440-780.000 101-440-810.000 101-440-815.000 101-440-830.000 101-440-860.000 101-440-860.000 101-440-860.000 101-440-800.000 101-440-800.000 101-440-800.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-920.000 101-440-930.000 101-440-930.000 101-440-930.000 101-440-930.000 101-440-930.000 101-440-930.000	GL NUMBER
	Parks, Recreation & Culture	Recreation & Culture Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Repair & Maintenance Supplies Safety Supplies Professional/Contractual Serv. Insurance & Bonds Utilities Repair & Maint.Contractors Capital	Water Plant Grant Expenses	Plant Grant Expenses Operating Supplies Professional/Contractual Serv. Memberships & Dues Utilities Repair & Maint.Contractors Capital	Public Services	Worker's Compensation Medicare Operating Supplies Gasoline & Oil Repair & Maintenance Supplies Safety Supplies Professional/Contractual Serv. Rubbish Collection Charges Uniform Rental Memberships & Dues Communications Institutes & Training Community Promotion Insurance & Bonds Utilities Street Lighting Repair & Maint.Contractors Miscellaneous Capital	DESCRIPTION
2,005,266.00	182,550.00	59,000.00 3,700.00 24,500.00 1,400.00 24,000.00 3,500.00 850.00 2,800.00 13,000.00 400.00 7,100.00 7,100.00 6,000.00	413,000.00	413,000.00 0.00 0.00 0.00 0.00	399,480.00	3,600.00 1,480.00 2,500.00 4,400.00 8,200.00 118,400.00 118,400.00 3,000.00 1,000.00 1,000.00 6,000.00 8,700.00 11,800.00 0,000.00 2,000.00	2022-23 AMENDED BUDGET
1,801,908.47	180,861.74	74,011.51 4,550.59 12,022.77 0.00 24,267.92 0.00 1,063.98 2,780.10 8,999.01 0.00 24,082.80 10,810.00 8,808.58 9,464.48 9,464.48	263,326.61	751.34 212,367.87 1,000.00 2,314.07 719.33 46,174.00	411,140.16		YTD BALANCE 05/31/2023 NORMAL (ABNORMAL)
99,585.45	16,651.46	6,295.61 386.81 1,108.08 0.00 2,174.31 0.00 90.43 230.02 1,705.01 0.00 3,710.00 3,710.00 3,74.00 0.00	192.45	0.00 0.00 0.00 192.45 0.00	33,679.56		ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE)
203,357.53	1,688.26	(15,011.51) (850.59) 12,477.23 1,400.00 (267.92) 3,500.00 (213.98) 19.90 4,000.99 400.00 (24,082.80) (3,710.00) (1,708.58) 19,735.52 6,000.00	149,673.39	(751.34) 200,632.13 (1,000.00) (2,314.07) (719.33) (46,174.00)	(11,660.16)	3,600.00 (169.92) 2,446.07 (4,862.91) (2,114.92) (2,448.12) (23.26) (23.26) (23.26) 291.87 401.00 (1,069.78) 300.00 (2,523.00) (3,414.39) (3,414.39) (3,213.67 (2,240.37) (2,796.69) (28,225.00)	AVAILABLE BALANCE NORMAL (ABNORMAL)
89.86	99.08	125.44 122.99 49.07 0.00 101.12 0.00 125.17 99.29 69.22 0.00 152.25 124.06 32.41 0.00	63.76	100.00 51.42 100.00 100.00 100.00	102.92	0.00 111.48 2.16 2.10.52 125.79 0.00 344.81 100.02 90.27 55.44 206.98 0.00 0.00 142.05 139.25 139.25 139.26 118.99 100.00	% BDGT USED

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REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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PERIOD ENDING 05/31/2023

2022-23 AMENDED BUDGET

YTD BALANCE 05/31/2023 NORMAL (ABNORMAL)

ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE)

AVAILABLE BALANCE NORMAL (ABNORMAL)

% BDGT USED

Fund 101 - GENERAL FUND:	Fund 101 - GENERAL FUND	GL NUMBER DESCRIPTION	
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TOTAL EXPENDITURES	TOTAL REVENUES	Fund 101 - GENERAL FUND:
2,005,266.00	2,012,124.00	
1,801,908.47	1,939,255.73	
99,585.45	157,544.44	
	2,005,266.00 1,801,908.47 99,585.45	2,012,124.00 1,939,255.73 157,544.44 2,005,266.00 1,801,908.47 99,585.45

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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Dept 478 - Winter Ma 202-478-702.000 202-478-715.000 202-478-716.000 202-478-716.001 202-478-718.000 202-478-720.000 202-478-720.000 202-478-723.000 202-478-753.000	Total Dept 475 - Tra	Dept 475 - Traffic s 202-475-702.000 202-475-715.000 202-475-716.000 202-475-716.001 202-475-718.000 202-475-720.000 202-475-722.000 202-475-746.000 202-475-775.000 202-475-775.000	Total Dept 463 - Rou	Dept 463 - Routine P 202-463-702.000 202-463-715.000 202-463-716.000 202-463-718.000 202-463-722.000 202-463-722.000 202-463-725.000 202-463-775.000 202-463-775.000 202-463-775.000 202-463-930.000	Total Dept 451 - Cor	Expenditures Dept 451 - Construction 202-451-930.000	TOTAL REVENUES	Total Dept 000	Fund 202 - MAJOR STI Revenues Dept 000 202-000-546.000	GL NUMBER
Maintenance Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Salt	Traffic Services	Services Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Repair & Maintenance Supplies Repair & Maint.Contractors	Routine Maintenance	Maintenance Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Repair & Maintenance Supplies Repair & Maint.Contractors	Construction	cion Repair & Maint.Contractors			STREET FUND State Grants - Act 51	DESCRIPTION
10,200.00 600.00 4,300.00 250.00 4,200.00 650.00 150.00 9,000.00	33,090.00	8,500.00 530.00 3,600.00 200.00 3,500.00 540.00 120.00 500.00 2,500.00 13,100.00	28,460.00	9,000.00 550.00 3,800.00 210.00 3,600.00 570.00 130.00 300.00 8,000.00	120,000.00	120,000.00	178,200.00	178,200.00	178,200.00	2022-23 AMENDED BUDGET
8,605.02 524.21 2,828.35 0.00 2,711.55 0.00 122.65 760.16 5,010.93	21,530.27	5,668.99 344.79 1,911.40 0.00 1,925.69 0.00 80.77 0.00 (561.13) 12,159.76	16,759.60	5,610.47 341.18 1,911.66 0.00 1,960.82 0.00 79.86 0.00 970.61 5,885.00	125,064.32	125,064.32	164,960.69	164,960.69	164,960.69	YTD BALANCE 05/31/2023 NORMAL (ABNORMAL)
796.67 48.56 256.02 0.00 220.95 0.00 11.34 0.00	1,479.49	485.67 29.50 175.76 0.00 166.14 0.00 6.91 0.00 0.00 0.00	1,980.34	494.68 30.08 175.77 0.00 1.69.17 0.00 7.02 0.00 338.62 765.00	20,114.32	20,114.32	14,980.11	14,980.11	14,980.11	ACTIVITY FOR MONTH 05/31/2023
1,594.98 75.79 1,471.65 250.00 1,488.45 650.00 27.35 239.84 3,989.07	11,559.73	2,831.01 185.21 1,688.60 200.00 1,574.31 540.00 39.23 500.00 3,061.13 940.24	11,700.40	3,389.53 208.82 1,888.34 210.00 1,639.18 570.00 50.14 300.00 1,329.39 2,115.00	(5,064.32)	(5,064.32)	13,239.31	13,239.31	13,239.31	AVAILABLE BALANCE NORMAL (ABNORMAL)
84.36 87.37 65.78 0.00 64.56 0.00 81.77 76.02	65.07	66.69 65.05 53.09 0.00 55.02 0.00 67.31 0.00 (22.45) 92.82	58.89	62.34 62.03 50.31 0.00 54.47 0.00 61.43 0.00 42.20	104.22	104.22	92.57	92.57	92.57	% BDGT USED

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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NET OF REVENUES & EXPENDITURES	Fund 202 - MAJOR STREET FUND: TOTAL REVENUES TOTAL EXPENDITURES	TOTAL EXPENDITURES	Total Dept 482 - Administration	Fund 202 - MAJOR STREET FUND Expenditures Total Dept 478 - Winter Maintenance Dept 482 - Administration 202-482-715.000 202-482-716.000 202-482-716.001 202-482-718.000 202-482-718.000 202-482-720.000 202-482-720.000 Mospital/Life 202-482-720.000 Morker's Comp 202-482-720.000 Medicare 202-482-955.000 Administrati	GL NUMBER DESCR
ŒS			tion .	c Maintenance c Maintenance c Maintenance lon Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Miscellaneous Administrative Overhead	DESCRIPTION
(56, 120.00)	178,200.00 234,320.00	234,320.00	22,420.00	30,350.00 1,250.00 75.00 520.00 40.00 500.00 15.00 20.00 20.00	2022-23 Amended Budget
(42,918.40)	164,960.69 207,879.09	207,879.09	23,962.03	20,562.87 1,157.89 70.28 535.05 0.00 371.75 0.00 16.46 1,810.60 20,000.00	YID BALANCE 05/31/2023 NORMAL (ABNORMAL)
(10,108.14)	14,980.11 25,088.25	25,088.25	180,56	1,333.54 92.60 5.61 49.15 0.00 31.88 0.00 1.32 0.00	ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE)
(13,201.60)	13,239.31 26,440.91	26,440.91	(1,542.03)	9,787.13 92.11 4.72 (15.05) 40.00 128.25 15.00 3.54 (1,810.60) 0.00	AVAILABLE BALANCE NORMAL (ABNORMAL)
76.48	92.57 88.72	88.72	106.88	67.75 92.63 93.71 102.89 0.00 74.35 0.00 82.30 100.00	% BDGT USED

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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Dept 478 - Winter M 203-478-702.000 203-478-715.000 203-478-716.000 203-478-716.001 203-478-718.000 203-478-720.000 203-478-722.000	Total Dept 475 - Tra	Dept 475 - Traffic: 203-475-702.000 203-475-715.000 203-475-716.000 203-475-716.001 203-475-718.000 203-475-720.000 203-475-722.000 203-475-746.000 203-475-746.000 203-475-746.000 203-475-75.000 203-475-7930.000	Total Dept 463 - Ro	Dept 463 - Routine I 203-463-702.000 203-463-715.000 203-463-716.000 203-463-716.001 203-463-718.000 203-463-720.000 203-463-720.000 203-463-720.000 203-463-775.000 203-463-775.000 203-463-775.000	Total Dept 451 - Co	Expenditures Dept 451 - Construction 203-451-800.000 1 203-451-930.000 1	TOTAL REVENUES	Total Dept 000	Fund 203 - LOCAL ST Revenues Dept 000 203-000-546.000 203-000-676.101	GL NUMBER	DB: Parchment
Maintenance Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare	Traffic Services	Services Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Repair & Maintenance Supplies Repair & Maint.Contractors	Routine Maintenance	Maintenance Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Repair & Maintenance Supplies Repair & Maint.Contractors	Construction	tion Professional/Contractual Serv. Repair & Maint.Contractors			STREET FUND State Grants - Act 51 Transfer from General Fund	DESCRIPTION	
					j4	L	1	<u></u>	F	AMENDED	TEXTOU ENCING
10,400.00 650.00 4,400.00 250.00 4,200.00 150.00	25,660.00	9,800.00 600.00 4,150.00 250.00 4,000.00 620.00 140.00 5,000.00 600.00	29,900.00	10,500.00 650.00 4,400.00 4,200.00 650.00 150.00 150.00 3,400.00 5,400.00	119,225.00	119,225.00 0.00	192,525.00	192,525.00	73,300.00 119,225.00	2022-23 DED BUDGET	NDING 05/51/2023
8,531.12 519.41 2,911.45 0.00 2,693.94 0.00 121.52	19,600.57	5,561.49 338.34 1,864.11 0.00 1,892.58 0.00 79.12 0.00 1,292.10 8,572.83	15,551.98	5,779.17 351.64 1,911.61 0.00 1,960.81 0.00 82.21 0.00 621.74 4,844.80	120,325.00	119,225.00 1,100.00	186,492.04	186,492.04	67,267.04 119,225.00	YTD BALANCE 05/31/2023 NORMAL (ABNORMAL)	. 2023
772.82 47.08 251.64 0.00 217.98 0.00 11.01	9,420.15	476.99 28.96 171.42 0.00 163.16 0.00 6.79 0.00 0.00 0.00 0.00	1,113.46	494.70 30.08 175.76 0.00 169.17 0.00 7.02 0.00 236.73 0.00	120,325.00	119,225.00	6,096.49	6,096.49	6,096.49 0.00	ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE)	
1,868.88 130.59 1,488.55 250.00 1,506.06 650.00 28.48	6,059.43	4,238.51 261.66 2,285.89 250.00 2,107.42 620.00 60.88 500.00 3,707.90 (7,972.83)	14,348.02	4,720.83 298.36 2,488.39 250.00 2,239.19 650.00 67.79 300.00 2,778.26 555.20	(1,100.00)	0.00	6,032.96	6,032.96	6,032.96 0.00	AVAILABLE BALANCE NORMAL (ABNORMAL)	
82.03 79.91 66.17 0.00 64.14 0.00 81.01	76.39	56.75 56.39 44.92 0.00 47.31 0.00 56.51 0.00 25.84 1,428.81	52.01	55.04 54.10 43.45 0.00 46.69 0.00 54.81 0.00 18.29 89.72	100.92	100.00	96.87	96.87	91.77 100.00	% BDGT USED	

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

PERIOD ENDING 05/31/2023

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96.87 87.91 35.55	6,032.96 27,252.60 (21,219.64)	6,096.49 132,339.70 (126,243.21)	186,492.04 198,197.40 (11,705.36)	192,525.00 225,450.00 (32,925.00)	XPENDITURES	FUNC 203 - LOCAL STREET FOUND: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES
87.91	27,252.60	132,339.70	198,197.40	225,450.00		TOTAL EXPENDITURES
96.46	813.66	180.56	22,151.34	22,965.00	Administration	Total Dept 482 - Ad
0.00 65.80 100.00	15.00 8.55 0.00	0.00 1.32 0.00	0.00 16.45 20,000.00	15.00 25.00 20,000.00	Worker's Compensation Medicare Administrative Overhead	203-482-720.000 203-482-722.000 203-482-960.000
0.00	50.00 253.23	0.00	0.00 371.77	50.00 625.00	Insurance Deductible Pension	203-482-716.001
70.27	29.73	92.00 5.61 49 15	1,131.61 70.27 535.04	1,300.00 100.00	rayron - run nue Social Security Hospital/Life Insurance	203-462-702.000 203-482-715.000 203-482-716.000
1			, 1		cration	Dept 482 - Administration
74.25	7,131.49	1,300.53	20,568.51	27,700.00	Inter Maintenance	Total Dept 478 - Winter Maintenance
76.02 83.52 100.00	239.84 989.07 (19.98)	0.00 0.00 0.00	760.16 5,010.93 19.98	1,000.00 6,000.00 0.00	STREET FUND Gasoline & Oil Salt Repair & Maintenance Supplies	Fund 203 - LOCAL ST Expenditures 203-478-746.000 203-478-753.000 203-478-775.000
% BDGT USED	AVAILABLE BALANCE NORMAL (ABNORMAL)	ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE)	YTD BALANCE 05/31/2023 NORMAL (ABNORMAL)	2022-23 AMENDED BUDGET	DESCRIPTION	GL NUMBER

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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GI NUMBER	DESCRIPTION	2022-23 AMENDED BUDGET	YTD BALANCE 05/31/2023 NORMAL (ABNORMAL)	ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE)	AVAILABLE BALANCE NORMAL (ABNORMAL)	% BDGT USED
Fund 251 - Brownfield Revenues Dept 000	ld Redevelopment					
251-000-404.000 251-000-694.000	Tax Revenue Miscellaneous	299,300.00 0.00	297,669.70 2,222.00	0.00	1,630.30 (2,222.00)	99.46 100.00
Total Dept 000		299,300.00	299,891.70	0.00	(591.70)	100.20
TOTAL REVENUES		299,300.00	299,891.70	0.00	(591.70)	100.20
Expenditures Dept 000						
251-000-800.000 251-000-960.000	Professional/Contractual Serv. Administrative Overhead	0.00 130,000.00	1,065.00 130,000.00	0.00 0.00	(1,065.00) 0.00	100.00
251-000-991.000 251-000-995.000	Debt Retirement-Principal Interest Expense	48,633.00 9,513.00	48,632.65 9,513.43	0.00	0.35 (0.43)	100.00
Total Dept 000		188,146.00	189,211.08	0.00	(1,065.08)	100.57
TOTAL EXPENDITURES		188,146.00	189,211.08	0.00	(1,065.08)	100.57
Fund 251 - Brownfield TOTAL REVENUES TOTAL EXPENDITURES	ld Redevelopment:	299,300.00 188,146.00	299,891.70 189,211.08	0.00	(591.70) (1,065.08)	100.20
NET OF REVENUES & EXPENDITURES	(PENDITURES	111,154.00	110,680.62	0.00	473.38	99.57

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

PERIOD ENDING 05/31/2023

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NET OF REVENUES & EXPENDITURES	Fund 401 - Veteran's Memorial Fund: TOTAL REVENUES TOTAL EXPENDITURES	TOTAL EXPENDITURES	Total Dept 000	Expenditures Dept 000 401-000-775.000 401-000-800.000 401-000-955.000	TOTAL REVENUES	Total Dept 000	Fund 401 - Veteran' Revenues Dept 000 401-000-528.000 401-000-674.000 401-000-694.000	GL NUMBER
XPENDITURES	s Memorial Fund:			Repair & Maintenance Supplies Professional/Contractual Serv. Miscellaneous			Veteran's Memorial Fund .000 Other Federal Funding .000 Contributed Capital Revenue .000 Miscellaneous	DESCRIPTION
0.00	25,000.00 25,000.00	25,000.00	25,000.00	20,000.00 5,000.00	25,000.00	25,000.00	20,000.00 5,000.00 0.00	2022-23 AMENDED BUDGET
34,558.32	39,778.32 5,220.00	5,220.00	5,220.00	75.00 5,145.00 0.00	39,778.32	39,778.32	0.00 19,574.32 20,204.00	YTD BALANCE 05/31/2023 NORMAL (ABNORMAL)
6,850.00	6,850.00 0.00	0.00	0.00	0.00	6,850.00	6,850.00	0.00 6,850.00 0.00	ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE)
(34,558.32)	(14,778.32) 19,780.00	19,780.00	19,780.00	(75.00) 14,855.00 5,000.00	(14,778.32)	(14,778.32)	20,000.00 (14,574.32) (20,204.00)	AVAILABLE BALANCE NORMAL (ABNORMAL)
100.00	159.11 20.88	20.88	20.88	100.00 25.73 0.00	159.11	159.11	0.00 391.49 100.00	% BDGT USED

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

Page: 11/11

	Fund 590 - SEWER FUND: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES	TOTAL EXPENDITURES	Total Dept 000	Revenues Dept 000 Sewer Services Dept 000 Sever Services Total Dept 000 TOTAL REVENUES Expenditures Dept 000 Social Security S90-000-716.000 Social Security S90-000-718.000 S90-000-722.000 S90-000-722.000 S90-000-722.000 S90-000-725.000 S90-000-800.000 S90-000-800.000 S90-000-910.000 S90-000-920.000 S90-000-955.000 S90-000-955.000 S90-000-968.0000 Depreciation	GL NUMBER DESCRIPTION
				Time Time Time Thisurance Supplies Trince Supp	
2,857,049.00 2,824,882.00	149,900.00 146,700.00 3,200.00	146,700.00	146,700.00	148,000.00 1,900.00 149,900.00 149,900.00 1,400.00 9,300.00 9,300.00 9,300.00 0.00 25,000.00 10,600.00 10,600.00 10,000.00 10,000.00 14,100.00	2022-23 AMENDED BUDGET
2,949,666.90 2,637,284.58	319,288.42 234,868.54 84,419.88	234,868.54	234,868.54	319,288.42 0.00 319,288.42 319,288.42 319,288.42 16,731.51 1,010.61 7,593.08 0.00 5,430.07 0.00 236.41 37.42 125,800.82 0.00 15,840.00 2,377.62 0.00 645.00 40,000.00 19,166.00	YTD BALANCE 05/31/2023 NORMAL (ABNORMAL)
275,559.07 270,918.32	90,088.03 13,904.92 76,183.11	13,904.92	13,904.92	90,088.03 90,088.03 90,088.03 90,088.03 1,359.79 81.84 698.16 0.00 468.10 0.00 19.15 0.00 5,693.07 6,93.07 0.00 196.81 0.00 0.0	ACTIVITY FOR MONTH 05/31/2023 INCREASE (DECREASE)
(92,617.90) 187,597.42	(169,388.42) (88,168.54) (81,219.88)	(88, 168.54)	(88,168.54)	(171, 288.42) 1,900.00 (169, 388.42) (169, 388.42) (169, 388.42) 6,268.49 389.39 1,406.92 700.00 3,869.93 500.00 (37.42) (100,800.82) 500.00 (5,240.00) (77.62) 10,000.00 (645.00) (5,066.00)	AVAILABLE BALANCE NORMAL (ABNORMAL)
103.24 93.36	213.00 160.10 2,638.12	160.10	160.10	215.74 0.00 213.00 213.00 213.00 72.75 72.75 72.19 84.37 0.00 58.39 0.00 100.00 503.20 0.00 149.43 1103.37 0.00 1109.00 1109.00 1109.00	8 BDGT USED



2023 MONTHLY PERMITS BY JURISDICTION

MONTH OF MAY 2023 L

<u>JURISDICTION</u>	PERMIT CATEGORY	# PERMITS	PERMIT REVENUE
COMSTOCK	BUILDING	47	\$ 32,345
COMSTOCK	ELECTRICAL	22	\$ 4,831
сомѕтоск	MECHANICAL	19	\$ 4,104
COMSTOCK	PLUMBING	26	\$ 4,966
COMSTOCK	SPECIAL - JURISDICTION	2	\$ 200
COMSTOCK	SPECIAL - HOMEOWNER	1	\$ 55
TOTAL COMSTOCK	Section 1	1177	\$ 46,501.
KALAMAZOO	BUILDING	18	\$ 4,420
KALAMAZOO	ELECTRICAL	10	\$ 1,301
KALAMAZOO	MECHANICAL.	36	\$ 4,992
KALAMAZOO	PLUMBING	9	\$ 970
KALAMAZOO	SPECIAL - JURISDICTION	6	\$ 550
KALAMAZOO	SPECIAL - HOMEOWNER	-	\$ -
TOTAL KALAMAZOO		79	\$ 12,7233
PARCHMENT	BUILDING	. 3	\$ 456
PARCHMENT	ELECTRICAL	1	\$ 185
PARCHMENT	MECHANICAL	1	\$ 106
PARCHMENT	PLUMBING	1	\$ 105
PARCHMENT	SPECIAL - JURISDICTION	1	\$ 200
PARCHMENT	SPECIAL - HOMEOWNER	+	\$ -
TOTAL PARCHMENT	An Control of the Control	7	\$ 1,052
PINE GROVE	BUILDING	7	\$ 5,205
PINE GROVE	ELECTRICAL	8	\$ 1,617
PINE GROVE	MECHANICAL	10	\$ 1,667
PINE GROVE	PLUMBING	1	\$ 243
PINE GROVE	SPECIAL - JURISDICTION	1	\$ 100
PINE GROVE	SPECIAL - HOMEOWNER	-	\$ -
TOTAL PINE GROVE		27	\$ 8,832
RICHLAND	BUILDING	13	\$ 9,326
RICHLAND	ELECTRICAL	19	\$ 2,699
RICHLAND	MECHANICAL	26	\$ 4,003
RICHLAND	PLUMBING	7	\$ 1,339
RICHLAND	SPECIAL - JURISDICTION	1	\$ 150
RICHLAND	SPECIAL - HOMEOWNER		\$ -
TOTAL RICHLAND		66	\$ 17,517
RICHLAND VILLAGE	BUILDING	2	\$ 1,568
RICHLAND VILLAGE	ELECTRICAL	2	\$ 608
RICHLAND VILLAGE	MECHANICAL	1	\$ 305
RICHLAND VILLAGE	PLUMBING	1	\$ 286
RICHLAND VILLAGE	SPECIAL - JURISDICTION	_	\$ -
RICHLAND VILLAGE	SPECIAL - HOMEOWNER	-	\$ -
TOTAL RICHLAND VILLAGE		6	\$ 2,767
			· · · · · · · · · · · · · · · · · · ·
TOTAL		302	\$ 88,902,00

REVENUE	REVENUE
MAY 2022	% PREV YEAR MONTH
\$ 51,760.40	171.8%

PERMITS	PERMITS PERMITS
MAY 2022	% 2022 - YTD
219	138%

2023 MONTHLY PERMITS BY JURISDICTION

YEAR TO DATE ASION MAY 2025

JURISDICTION	PERMIT CATEGORY	# PERMITS	PERMIT REVENUE
COMSTOCK	BUILDING	151	\$ 168,195
COMSTOCK	ELECTRICAL	116	\$ 24,239
COMSTOCK	MECHANICAL	89	\$ 16,209
COMSTOCK	PLUMBING	72	\$ 13,086
COMSTOCK	SPECIAL - JURISDICTION	4	\$ 400
COMSTOCK	SPECIAL - HOMEOWNER	2	\$ 110
TOTAL COMSTOCK		434	\$ 222,289
KALAMAZOO	BUILDING	54	\$ 31,043
KALAMAZOO	ELECTRICAL	68	\$ 9,462
KALAMAZOO	MECHANICAL	128	\$ 18,057
KALAMAZOO	PLUMBING	37	\$ 5,330
KALAMAZOO	SPECIAL - JURISDICTION	18	\$ 1,750
KALAMAZOO	SPECIAL - HOMEOWNER	6	\$ 275
TOTAL KALAMAZOO		311	\$ 65,917
PARCHMENT	BUILDING	7	\$ 1,139
PARCHMENT	ELECTRICAL	5	\$ 801
PARCHMENT	MECHANICAL	5	\$ 637
PARCHMENT	PLUMBING	3	\$ 411
PARCHMENT	SPECIAL - JURISDICTION	2	\$ 300
PARCHMENT	SPECIAL - HOMEOWNER	0	\$ -
TOTAL PARCHMENT		22	\$ 3,288
PINE GROVE	BUILDING	16	\$ 10,667
PINE GROVE	ELECTRICAL	20	\$ 3,353
PINE GROVE	MECHANICAL	20	\$ 3,068
PINE GROVE	PLUMBING	4	\$ 929
PINE GROVE	SPECIAL - JURISDICTION	1	\$ 100
PINE GROVE	SPECIAL - HOMEOWNER	0	\$ -
TOTAL PINE GROVE		611	\$ 18,117
RICHLAND	BUILDING	37	\$ 23,859
RICHLAND	ELECTRICAL	61	\$ 10,389
RICHLAND	MECHANICAL OF LIMBTING	91	\$ 14,899
RICHLAND RICHLAND	PLUMBING SPECIAL - JURISDICTION	30 2	\$ 6,202 \$ 250
RICHLAND	SPECIAL - JUNISDICTION SPECIAL - HOMEOWNER	0	\$ 250
TOTAL RICHLAND	SPECIAL - HOMEOWNER	<u> </u>	s 55,599
RICHLAND VILLAGE	BUILDING	10	\$ 4,932
RICHLAND VILLAGE	ELECTRICAL	5	\$ 1,061
RICHLAND VILLAGE	MECHANICAL.	. 8	\$ 1,257
RICHLAND VILLAGE	PLUMBING	7	\$ 1,096
RICHLAND VILLAGE	SPECIAL - JURISDICTION	2	\$ 200
RICHLAND VILLAGE	SPECIAL - HOMEOWNER	0	\$ -
TOTAL RICHLAND VILLAGE		32	\$ 8,546
TOTAL KABA	YTO	1081	373,706,00

REVENUE	REVENUE
YTD - APRIL 2022	% 2022 - YTD
\$ 276,885	135.0%

REVENUE				
% 2023 YTD				
BUDGET				
1.39%				

PERMITS	PERMITS
YTD - APRIL 2022	% 2022 - YTD
1003	107.8%

2023 MONT	HLY CUMU	LATIVE TOTALS	
# PERMITS	J	REVENUE	
150	\$	48,411	JAN
142	\$	34,998	FEB
276	\$	144,116	MAR
211	\$	57,279	APR
302	\$	88,902	MAY
=+	\$	-	JUN
-	\$	-	JUL
-	\$	*	AUG
	\$	-	SEP
*	\$	-	OCT
-	\$	+	NOV
*	\$	-	DEC
1,081	\$	373,706	

Property Maintenance Inspections

Barchment

06/06/2023

Special Permit	ermit					
Permit#	Job Address	Parcel Number Owner	Owner	Contractor	Date Entere	Fee Total Duc
PS23-18-024	221 W THOMAS	06-02-110-510	HORROCKS, SHERRY		05/17/2023	200.00
Work Descript	Work Description: Court appearance 5 433	16 35 CE 31				

Total Permits:

Population: All Records

Permit.PermitType = Special Permit AND

GovernmentUnitList.UnitCode = 18 AND

Permit.Status = HOLD (FEE)
AND

 $\begin{aligned} & Permit.Category = Jurisdiction \\ & Request \end{aligned}$

Total Fees Duc:

\$200.00

Building							
Permit#	Job Address	Parcel Number	Owner	Contractor	Issue Date	Fee Total	Const. Value
PB23-18-267	806 SHOPPERS LN	06-03-490-211	KECKLER JAMES REVO		05/18/2023	\$176.00	\$0
Work Description:		plans to create new tenant	Construct fire partition per plans to create new tenant space.				

NOTE: NEW TENANT SPACE TO BE COMPLETED UNDER SEPARATE PERMIT.

Total Permits For Type:

Total Fees For Type: \$176.00

Total Const. Value For Type:

Report Summary

Population: All Records

Permit DateIssued Between 5/1/2023 12:00:00 AM AND 5/31/2023 11:59:59 PM AND Permit.PermitType = Building

Permit.BasicUsage = Commercial

GovernmentUnitList.UnitCode =

Grand Total Fees:

Grand Total Permits:

\$176.00

Grand Total Const. Value:

Building							
Permit #	Job Address	Parcel Number	Owner	Contractor	Issue Date	Fee Total	Const. Value
PB23-18-101	623 N RIVERVIEW DR	06-02-110-250	OISTEN, JR RONALD & J Bosworth Builders	Bosworth Builders	05/08/2023	\$104.00	\$2,475
Work Descript	Work Description: Install a freestanding landing and ramp on the front of the home per plans.	g and ramp on the front c	of the home per plans.				
	Must meet section R 311.8, of the 2015 MRC code requirements.	of the 2015 MRC code re	quirements.				
PB23-18-201	434 ESPANOLA	06-02-320-230	HANNAH WHEELER	Blackberry Systems 05/01/2023	05/01/2023	\$176.00	\$1,875
Work Descript	Work Description: Remove existing 5' x 25' attached deck and reconstruct new 5' x 25' self supporting unattached deck to same footprint.	ached deck and reconstru	ct new 5' x 25' self supporting ι	ınattached deck to sam	ne footprint.		

Total Permits For Type:

Total Fees For Type: \$280.00

Total Const. Value For Type:

\$4,350

Report Summary

GovernmentUnitList.UnitCode = 18 Permit.DateIssued Between 5/1/2023 12:00:00 AM AND Permit.BasicUsage = Residential Permit.PermitType = Building 5/31/2023 11:59:59 PM AND Population: All Records

> Grand Total Permits: Grand Total Fees:

\$280.00

Grand Total Const. Value:

\$4,350

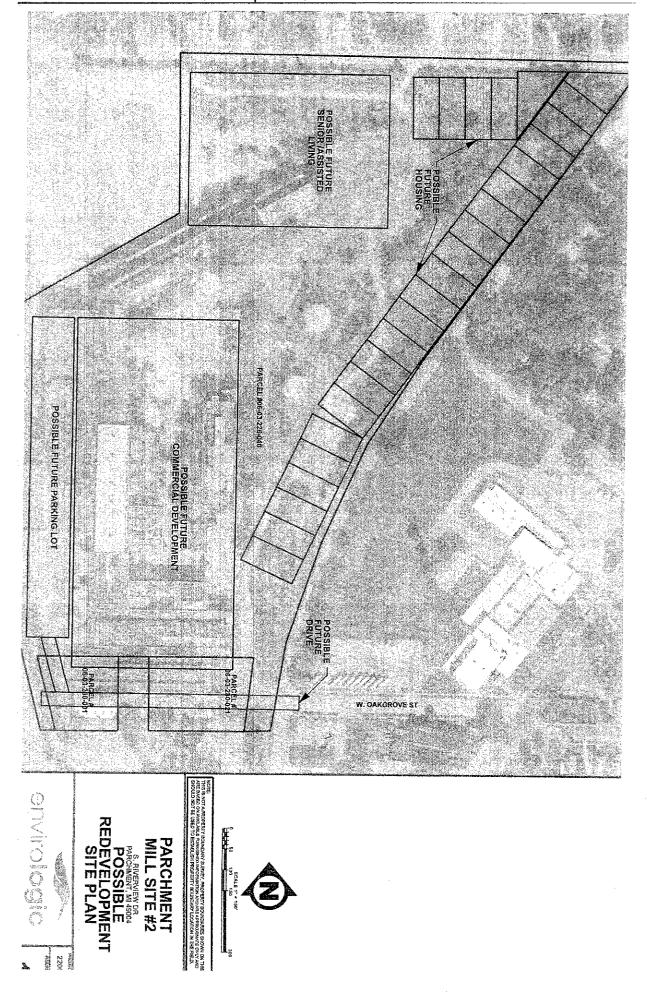
Kindleberger Park Reservation Form

Sunken Garden/Gazebo (\$350 non-resident/\$250 resident) (3 hour block) Includes \$100 refundable deposit
Stage (\$450 non-resident/\$300 resident) (3 hour block) Includes \$100 deposit
Picnic Pavilion 1 Upper (\$100 non-resident, \$50 resident) (4 hour block) Picnic Pavilion 2 Upper (\$100 non-resident, \$50 resident) (4 hour block) Picnic Pavilion 3 Upper (\$100 non-resident, \$50 resident) (4 hour block) Picnic Pavilion 4 Lower (\$100 non-resident, \$50 resident) (4 hour block) Picnic Pavilion 5 Lower (\$100 non-resident, \$50 resident) (4 hour block)
Name: Kelvine Echols Phone: 305-4320 Address: 237 Espanola
Email: NCVINCESPCGIODAL NG Alternate Phone:
Date of Event: 7-24-25 Time: 1-50m
Type of event: Grad vation Open House
Approximate number of attendees: 25 - 30
Will there be music as part of your event?
Name of DJ, musical performer, sound technician:
Decorations, rental chairs/tents/tables? Describe:
Name & address for deposit return:
Signature This reservation form is your receipt, confirming your reserved area. Should you experience any problem during your event, please contact the Kalamazoo
Township Police Department at 269-488-8911.
Application received by: Date: 0-03
Payment amount received: \$\frac{\frac{1}{2}}{2}\$ Receipt # Check # Cash Credit \(\frac{1}{2}\) APPROVAL
Signature Date

Kindleberger Park Reservation Form

Sunken Garden/Gazebo (\$350 non-reside Includes \$100 refundable deposit	ent/\$250 resident) (3 hour block)
Stage (\$450 non-resident/\$300 resident) (3	3 hour block) <i>Includes \$100 deposit</i>
Picnic Pavilion 1 Upper (\$100 non-reside Picnic Pavilion 2 Upper (\$100 non-reside Picnic Pavilion 3 Upper (\$100 non-reside Picnic Pavilion 4 Lower (\$100 non-reside Picnic Pavilion 5 Lower (\$100 non-reside	ent, \$50 resident) (4 hour block) ent, \$50 resident) (4 hour block) ent, \$50 resident) (4 hour block)
Name: Thurtley 13K	Phone: 269-553-8060
Address: 333 courtent the Parchin	at M1 49004
N .	Alternate Phone: <u>7(9-730-329</u> 2-
	Time: 11:00 AM - 4:00 PM
Type of event: Denotment retree	
Approximate number of attendees: 40 -	
Will there be music as part of your event?	stible from smed sneaker
Name of DJ, musical performer, sound technicia	
Decorations, rental chairs/tents/tables? Describe	e: NA
Name & address for deposit return:	e as above
Signature This reservation form is your receipt, confirming	C 115123 Vour reserved area. Should you
experience any problem during your event, p Township Police Department a	lease contact the Kalamazoo
FOR INTERNAL OFFICE USE: Application received by:	Date: <u>6-15-23</u>
Payment amount received: \$\sigma \tilde{\Omega}\$ Check # Cash Credit APPROVAL	Receipt #
	RECEIVED
Signature	Date JUN 1 5 2023

PAID





MEMORANDUM

To:

Nancy Stoddard, City Manager

From:

Shannon Stutz, City Treasurer

Date:

June 13, 2023

Subject:

Year End Budget Amendments

In reviewing financials for the fiscal year end, I have identified the following budget amendments necessary to avoid negative budget variances.

- 1. 101-540 (revenue) increase budget \$24,100 and 101-751-800 (expense), increase budget \$24,100 to record the revenue and expenses involved with the RAP grant. This is revenue neutral.
- 2. 101-540 (revenue) increase budget \$35,000 and 101-200-800 (expense) increase budget \$35,000 to record revenue and expenses involved with the Envision the River grant. This is revenue neutral.
- 3. 101-100-703.000 (payroll expense part time), increase budget \$3,000 to record the expenses related to the additional May election for KRESA. We were reimbursed for these expenses by the county.
- 4. 101-440-970 (capital expense) increase budget \$30,000 to allow for the DPW building upgrades.
- 5. 101-440-810 (rubbish collection expense) increase budget \$20,000. \$10,000 relates to increase in charges not forseen, and \$10,000 relates to two bulk trash pickups in current fiscal year.
- 6. 101-751-702 (payroll expense full time) increase budget \$15,000 to account for payroll expenses related to DPW superintendent extending retirement date.
- 7. 251-800 (professional/contractual expense) increase budget \$1100 to allow for expenses in brownfield fund for Envirologic/Fishbek invoices.
- 8. 590-800 (professional/contractual expense) increase budget \$127,000 to account for work done by Prein Newhof related to the USDA sanitary sewer project. These costs are to be reimbursed to city once the loan closes.

OMB Approved No. 1505-0271 Expiration Date: April 30, 2025

ASSURANCES OF COMPLIANCE WITH CIVIL RIGHTS REQUIREMENTS

ASSURANCES OF COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

As a condition of receipt of federal financial assistance from the Department of the Treasury, the recipient named below (hereinafter referred to as the "Recipient") provides the assurances stated herein. The federal financial assistance may include federal grants, loans and contracts to provide assistance to the Recipient's beneficiaries, the use or rent of Federal land or property at below market value, Federal training, a loan of Federal personnel, subsidies, and other arrangements with the intention of providing assistance. Federal financial assistance does not encompass contracts of guarantee or insurance, regulated programs, licenses, procurement contracts by the Federal government at market value, or programs that provide direct benefits.

The assurances apply to all federal financial assistance from or funds made available through the Department of the Treasury, including any assistance that the Recipient may request in the future.

The Civil Rights Restoration Act of 1987 provides that the provisions of the assurances apply to all of the operations of the Recipient's program(s) and activity(ies), so long as any portion of the Recipient's program(s) or activity(ies) is federally assisted in the manner prescribed above.

- 1. Recipient ensures its current and future compliance with Title VI of the Civil Rights Act of 1964, as amended, which prohibits exclusion from participation, denial of the benefits of, or subjection to discrimination under programs and activities receiving federal financial assistance, of any person in the United States on the ground of race, color, or national origin (42 U.S.C. § 2000d *et seq.*), as implemented by the Department of the Treasury Title VI regulations at 31 CFR Part 22 and other pertinent executive orders such as Executive Order 13166, directives, circulars, policies, memoranda, and/or guidance documents.
- 2. Recipient acknowledges that Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency," seeks to improve access to federally assisted programs and activities for individuals who, because of national origin, have Limited English proficiency (LEP). Recipient understands that denying a person access to its programs, services, and activities because of LEP is a form of national origin discrimination prohibited under Title VI of the Civil Rights Act of 1964 and the Department of the Treasury's implementing regulations. Accordingly, Recipient shall initiate reasonable steps, or comply with the Department of the Treasury's directives, to ensure that LEP persons have meaningful access to its programs, services, and activities. Recipient understands and agrees that meaningful access may entail providing language assistance services, including oral interpretation and written translation where necessary, to ensure effective communication in the Recipient's programs, services, and activities.
- 3. Recipient agrees to consider the need for language services for LEP persons when Recipient develops applicable budgets and conducts programs, services, and activities. As a resource, the Department of the Treasury has published its LEP guidance at 70 FR 6067. For more information on taking reasonable steps to provide meaningful access for LEP persons, please visit http://www.lep.gov.

OMB Approved No. 1505-0271 Expiration Date: April 30, 2025

4. Recipient acknowledges and agrees that compliance with the assurances constitutes a condition of continued receipt of federal financial assistance and is binding upon Recipient and Recipient's successors, transferees, and assignees for the period in which such assistance is provided.

5. Recipient acknowledges and agrees that it must require any sub-grantees, contractors, subcontractors, successors, transferees, and assignees to comply with assurances 1-4 above, and agrees to incorporate the following language in every contract or agreement subject to Title VI and its regulations between the Recipient and the Recipient's sub-grantees, contractors, subcontractors, successors, transferees, and assignees:

The sub-grantee, contractor, subcontractor, successor, transferee, and assignee shall comply with Title VI of the Civil Rights Act of 1964, which prohibits recipients of federal financial assistance from excluding from a program or activity, denying benefits of, or otherwise discriminating against a person on the basis of race, color, or national origin (42 U.S.C. § 2000d et seq.), as implemented by the Department of the Treasury's Title VI regulations, 31 CFR Part 22, which are herein incorporated by reference and made a part of this contract (or agreement). Title VI also includes protection to persons with "Limited English Proficiency" in any program or activity receiving federal financial assistance, 42 U.S.C. § 2000d et seq., as implemented by the Department of the Treasury's Title VI regulations, 31 CFR Part 22, and herein incorporated by reference and made a part of this contract or agreement.

- 6. Recipient understands and agrees that if any real property or structure is provided or improved with the aid of federal financial assistance by the Department of the Treasury, this assurance obligates the Recipient, or in the case of a subsequent transfer, the transferee, for the period during which the real property or structure is used for a purpose for which the federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is provided, this assurance obligates the Recipient for the period during which it retains ownership or possession of the property.
- 7. Recipient shall cooperate in any enforcement or compliance review activities by the Department of the Treasury of the aforementioned obligations. Enforcement may include investigation, arbitration, mediation, litigation, and monitoring of any settlement agreements that may result from these actions. The Recipient shall comply with information requests, on-site compliance reviews and reporting requirements.
- 8. Recipient shall maintain a complaint log and inform the Department of the Treasury of any complaints of discrimination on the grounds of race, color, or national origin, and limited English proficiency covered by Title VI of the Civil Rights Act of 1964 and implementing regulations and provide, upon request, a list of all such reviews or proceedings based on the complaint, pending or completed, including outcome. Recipient also must inform the Department of the Treasury if Recipient has received no complaints under Title VI.
- 9. Recipient must provide documentation of an administrative agency's or court's findings of non-compliance of Title VI and efforts to address the non-compliance, including any voluntary compliance or other

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agreements between the Recipient and the administrative agency that made the finding. If the Recipient settles a case or matter alleging such discrimination, the Recipient must provide documentation of the settlement. If Recipient has not been the subject of any court or administrative agency finding of discrimination, please so state.

10. If the Recipient makes sub-awards to other agencies or other entities, the Recipient is responsible for ensuring that sub-recipients also comply with Title VI and other applicable authorities covered in this document State agencies that make sub-awards must have in place standard grant assurances and review procedures to demonstrate that that they are effectively monitoring the civil rights compliance of sub-recipients.

The United States of America has the right to seek judicial enforcement of the terms of this assurances document and nothing in this document alters or limits the federal enforcement measures that the United States may take in order to address violations of this document or applicable federal law.

Under penalty of perjury, the undersigned official(s) certifies that official(s) has read and understood the Recipient's obligations as herein described, that any information submitted in conjunction with this assurances document is accurate and complete, and that the Recipient is in compliance with the aforementioned nondiscrimination requirements.

Recipient	Date	

PAPERWORK REDUCTION ACT NOTICE

The information collected will be used for the U.S. Government to process requests for support. The estimated burden associated with this collection of information is 30 minutes per response. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be directed to the Office of Privacy, Transparency and Records, Department of the Treasury, 1500 Pennsylvania Ave., N.W., Washington, D.C. 20220. DO NOT send the form to this address. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid control number assigned by OMB.

CITY OF PARCHMENT POLICY STATEMENT

The City of Parchment reaffirms its policy to allow all individuals the opportunity to participate in federal financially assisted services and adopts the following provision:

No person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. In applying this policy, the City of Parchment and its sub-recipients of federal funds will not:

- 1. Deny any individual with any services, opportunity, or other benefit for which such individual is otherwise qualified;
- 2. Provide any individual with any service, or other benefit, which is inferior (in quantity or quality) to, or which is provided in a different manner from that which is provided to others;
- 3. Subject any individual to segregated or disparate treatment in any manner related to such individual's receipt of services or benefits;
- 4. Restrict an individual in any way from the enjoyment of services, facilities or any other advantage, privilege or other benefit provided to others;
- 5. Adopt or use methods of administration, which would limit participation by any group of recipients or subject any individual to discrimination;
- 6. Address any individual in a manner that denotes inferiority because of race, color, or national origin;
- 7. Permit discriminatory activity in a facility built in whole or in part with federal funds;
- 8. Deny any segment of the population the opportunity to participate in the operations of a planning or advisory body that is an integral part of a federally funded program;
- 9. Fail to provide information in a language other than English to potential or actual beneficiaries who are of limited English speaking ability, when requested and as appropriate;
- 10. Subject an individual to discriminatory employment practices under any federally funded program whose object is to provide employment;
- 11. Locate a facility in any way, which would limit or impede access to a federally-funded service or benefit.

The City of Parchment will actively pursue the prevention of any Title VI deficiencies or violations and will take the necessary steps to ensure compliance. If irregularities occur in the administration of the program's operation, procedures will be promptly implemented to resolve Title VI issues all within a period not to exceed 90 days.

The City of Parchment designates the City Manager as the Title VI Coordinator. The Manager will be responsible for initiating and monitoring Title VI activities and other required matters, ensuring that the City of Parchment complies with the Title VI regulations and pursues prevention of Title VI deficiencies or violations. Inquiries concerning the City of Parchment and Title VI may be directed to the City Manager, 650 South Riverview Drive, Parchment, MI 49004, and (269) 349-3785, manager@parchment.org.