



## AGENDA

### REGULAR MEETING OF THE PARCHMENT CITY COMMISSION

September 18, 2017

7 P.M.

#### Parchment City Commission

Mayor Robert B. Heasley

Vice-Mayor Robert D. Britigan III

Commissioner Terry Hageman

Commissioner Douglas Fooy

Commissioner Jon Heasley

Commissioner Holly Evans

Commissioner Eric Cronin

#### Officers

City Manager Nancy R. Stoddard

City Attorney Robert Soltis

City Treasurer/Clerk Shannon Stutz

#### 1. Call to Order

#### 2. Roll Call

#### 3. Approval of Minutes

From the City Commission Regular Meeting Minutes of September 5, 2017

#### 4. Additions/Changes to the Agenda - Approval

#### 5. Citizen Comments – Items ON the Agenda

*If you wish to comment regarding items ON the agenda, please follow the format below:*

- *Stand at the podium*
- *State your name and address for the record*
- *You are allowed up to 5 minutes for your comments*
- *Please let us know if you require special accommodations by notifying the Clerk*
- *Reminder: You will be making a statement, without discussion from the Commission. You are always welcome to make an appointment with the City Manager to discuss your comments further.*

**6. Consent Agenda**

*Items on the consent agenda will be dealt with one vote by the City Commission unless a Commissioner requests an item be dealt with individually.*

Motion to RECEIVE OR APPROVE as indicated:

- i. Warrant No. 1343 - receive

**7. Unfinished Business**

- a. Noise & Certain Nuisances Ordinance – Attorney Soltis (Revised/Approval)
- b. Dogs at Large Ordinance – (Second Reading)

**8. New Business**

- A. AMAR Presentation – Mike Richmond, Assessor
- B. Kalamazoo Area Building Authority (KABA) Report for August 2017

**9. Board and Commission Reports/Minutes**

- A. KABA – Samuel Hunter
- B. KATS – Policy Meeting – Vice Mayor Britigan
- C. MML Convention – Commissioner Cronin

**10. Citizen Comments – Items NOT on the Agenda**

Persons wishing to comment on items that are NOT on the agenda are instructed to please follow the same format as Citizen Comments for items on the agenda.

**11. Mayor and Commissioner Comments**

**12. City Manager Comments**

**13. Adjournment**